

The Significance of the Certainty of Knowing the Authority of the Imami Mandate

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The question for this research is the president: Can any speaker other than the Prophet (peace and blessings be upon him and his family) and imam infallible say in this sermon? Inclusion of these sermons alone is sufficient to demonstrate that dust has not been proven from it on the fact is the argument, the guardian and guardianship, so only the caliphs or caliphs, who became caliphs of the human authority were never able to speak with these effects of this saying. Therefore the hypothesis of the research wanted the recipients of his speech, making sure that he is not an elected successor or imposed a human force on it, but it is behind God as indicated by the contents of the speech, and this - according to the seat's directives and he was able to convince them of the contents of his sermons and his style as an imam, an argument, a guardian, and a guardian.

Key words: *Sermons, Guardianship, Human Authority, Imposed.*

Introduction

This is evidenced by the special periods of science, which the YMCA must take on the universe, human nature, and the judgment of God. This means that the aim of the research is not to apply modern Western methodological or theories, but rather to achieve an important goal of scientific/ religious knowledge which is to demonstrate two things; the first: that the preacher here is a divine missionary, and that the source of his knowledge is a divine source, not an ordinary person. The second is to deny general suspicion of bringing this private evidence without the need for other evidence. There is nothing wrong in the meantime from benefiting from the umbrella of cultural criticism and from a number of approaches that benefit from it and benefit from it, especially since what we are looking for in this research can be manifested in more than one way. According to this aim, we should bear in mind that we treat all clashes

as integral as a pilgrimage component before proceeding to the research, and after the detection of small elements of partial orbitals, which we have no appearance of the face in all of the engagement. Let us mean the hidden form whose idea will be realized (Lucien Goldman, 1984). The difficulty of this research and its value lies in the fact that the pilgrims in it were a hidden form that was not clearly announced, as it was possible to choose another text (sermon or message) in which the pilgrims appear clearly, but the cognitive purpose is that we pushed us to choose what is hidden and revealed and pushed us to read beyond Lines and contents, and we considered that the more the idea of research is hidden and commonly uninhibited, the search is a stronger and more valuable presence and more The service of the scientific methodology, and the fatigue only in books and articles and in the information network is very clear, and any novice researcher after seeing it can be discovered In any text as soon as you apply those ideas (Muhammad Nadim Khashfeh, 1997).

To show how the Prophet, may God's prayers and peace be upon him and his family, benefited from divine education, and some of them benefited him, and from the education of the Prophet, may God's prayers and peace be upon him and his family, he mentioned: "The horn of God (may God's prayers and peace be upon him and his family) was from the presence of which his weaning was the greatest king who is not His family exhibited through Makarim, and my brother's affirmation is not the world, days and nights, and I followed her to follow the faction of his mother's influence, and every day I raised a note of his morals, and told me to follow his example. It was not a matter of private moral and educational matters, but it also comes in matters of revelation, he adds, explaining how close the two neighbors are, saying: "He used to chat with nonsense every year, showed it and did not see it like the others, he did not gather in one house that day in the ace no M Messenger of God, may God bless him and grant him peace, and Khadija, and I, the third of them, saw the light of revelation and the message, and smelled the wind of prophethood. Therefore, it was natural for him to know his religious status and the level of his faith, and to receive Satan's reaction to what the revelation revealed, and it is natural for him to announce this, in his saying: "And I heard the echo of Satan at the revelation, may God bless him and grant him peace (God) (peace and blessings be upon him): O Messenger of God, what are these reindeer? He said: (This demon despairs of worship, you hear what I hear, and see what I see, you are not a prophet, but you are servants and you are better). This could happen to one question: Was the Prophet Muhammad (peace and blessings of God be upon him and his family) Imam Ali (peace and blessings be upon him) personally wanted and wanted? The answer that we see is very clear in his saying (May God bless him and grant him peace). May God's prayers and peace be upon him (Labib, and Jih Baydoun, 2004): The Messenger of God, may God's prayers and peace be upon him and his family, said to me: My Lord told me to condemn you and not exclude you, and to hear and know, it is God's right to hear and understand it, so I came down (and you are aware of it with conscious ears) [Haqq / 12]. Imam Ali (peace be upon him) revealed almost the scientific results of that divine by saying: "My beloved, the Messenger of God (may God bless him and his family) taught me

a thousand chapters of knowledge, and it opens for me from every chapter of a shepherd of a thousand chapters which is the means to achieve. This is what we find in his saying (may God bless him and grant him peace) confirming the effect of the Prophet (may God bless him and his family) on the formation of his personality: “Whatever memorizes something that passes through my head all emptied in my ears and leads, and sometimes the question is about the imam (May God’s prayers and peace be upon him) The answer to the Prophet, may God’s prayers and peace be upon him and his family, says: “I had nothing that I asked and saved him.

This teaching makes the department very naturally, he says: “By God, I learned to decide to agree, not to complete the group, and complete the words. And we - the people of ducks - the doors of government and the light of leadership”, and it only makes its owner affected by his ability to stand in front of people He asks them to read Rawah and his presence among them to benefit from his knowledge even in the farthest thing from them, and he says: “O people, Solon before our visit, an elephant I am the ways of heaven know the ways of the earth” However, may God bless him and grant him peace) “A man in the peninsula The Arabic did not travel abroad nor go up in the sky to see how these bodies and planets formed from what came? This shows great importance as one of the most prominent men of God who criticize divine things, heredity and divine inheritance, and not the successor of human choice, and not the same as the previous case (Abdul Hadi Ahmed, 2006). The term Goldman (Seeing the World) means "a system of aspirations, feelings, and thoughts that bring together members of a sect, class, or sector and place them in opposition, confrontation, or contradiction with other sects" then those scientific passages that have been transferred through the mediation of angels from the divine self to the Prophet, may God’s prayers and peace be upon him and his family, and from Imam A. For me (may God bless him and grant him peace). Peace be upon him (see the world) with the Messenger and his family (may God bless him and grant him peace), and, of course, automatically, he has become the intellectual style that precedes the process of achieving written and oral results in different systems of the Prophet, may God bless him and his family and peace. Influence and persuasion in communication "is effective in achieving the mechanisms, and therefore we find the pilgrims' advantage for these features of dialogue, and the multiple positions and forms that differ between oral and written, so the longest texts are a pillar that includes solidity (Nihad Al-Takarli, 1979). Taking the first sermon in the discourse approach to discuss and divide the speech according to The axes of what is stated in it, and these axes are: the divine self, the creation of the world, the creation of angels, the creation of Adam (peace and blessings be upon him), the choice of the prophets, and the prophet of the Prophet, peace be upon him, and the rulings and reasons of Hajj are the eighth topic and then we conclude Search with an important conclusion.

Accordingly continued to clarify the religious ideology that speaks in his name, saying: "The first religion to know, and Kamal know the ratification of it, and perfection of ratification by unification and perfection unifying devotion to him, and Kamal devotion to him deny the

qualities of him, the testimony of each prescription that it is not prescribed, and a certificate of all prescribed it is characteristic, it is described God Almighty has divided, and divided the lost ignorance, and ignorance has been pointed out to him, and referred to it alone, it alone has promised, and said: (FAME) has He included it, and whoever said: He has been evacuated from. And he gave interlocutors information about God Almighty, saying: "Object is not about an event, is not lack, everything is not comparing, and everything does not Bmzaalh (Perelman and Teteka, 2001), an actor is not the sense of movements and the machine, Seer as no perspective to his creation, lonely as not He dwells in peace with him, and does not despair of losing him. Imam Ali (may God bless him and grant him peace) said in this passage of engagement with ritual gravity is the basis for God to prove his oneness and that he is not the second to him in existence, and pilgrims benefit from it in the general bright proofs, and in particular it has become known that "pilgrims provide arguments and evidence Leading to a specific result, which is the completion of a deductive sequence within the discourse, saying: (The first religion is known), (and the completion of his knowledge of ratification), (and the completion of ratification by unity), (The perfection of monotheism is true to him), (and the completion of sincerity for him negates the attributes for him) (Abdullah Soula, 2001).

What is meant by the reference in his saying: (And his ignorance referred to him, and I am referring to him alone) is "diagnosis, in the sense that the ignorant person diagnoses God in his mind that he imagines and imagines. The Holy One said: (To the eyes of the sight, and appointed to the eyes, and a gentle expert) (Dr. Hussein Al-Omari,2010), and "How does the mind surround someone who does not start and does not finish", the Almighty said: (And do not surround some of the knowledge of God, including the commandments). And is there anyone who drinks to see the Quran more mature and clearer than this defect, religiously, linguistically and visually?! The stakes of the syntactic language method in constructing the deductive text in the previous paragraph, according to the direction the pilgrim desires, and leads the audience to participate in the formulation of the answer implicitly supports the proposed hypothesis. Others are equivalent to his findings (Faten Fadhel Kazem Al-Obeidi, 2005). Then the imam indicated that divine immortality precedes nothingness, and from it all begins, and everything ends. His walls are indicated by the exclusion of Imam Ali (peace and blessings be upon him) in this sermon, which includes the form of the essence of bitterness, which is the belief in monotheism, denial of polytheism, and recognition of monotheism, as it requires a Muslim slave who also believes the state; The fact that the state's condition is unification and that nothing benefits from it. The Prophet (may God bless him and his family) said: (See Ali bin Abi Talib, worship, and a form of worship, and Abdel-Al's faith in his mandate and the innocence of his enemies is not accepted). From the above it was revealed that the knowledge of Imam Ali (peace and blessings be upon him) It is in God Almighty that he does not know the repetition of the words he has heard, but rather the science of faith, as manifested as a source of the head from the teaching and significance of the divine matter, including the inability of anyone else associated with the sky to speak.

Create the world

After confirming that his message has arrived by speaking about the divine self, he returns to it from the angle of creating the world, to confirm that faith meditation in his talk about anything in existence leads to recognition of the Imamate in general and his imam in particular, as he says: "Creation was created by the creation and started it from, heedlessly the schedule, nor the experience had learned, nor the movement of the most recent, and Hamah the same troubled them. Referred things due time, and the mother stitches instincts and kept her ghosts, a world before inception, setting its boundaries and end, knowing Baqrainha and Ohnaiha (Izz al-Din, 1995).

The most important thing in this text is his certain knowledge that "God is capable and a world rich in particular, not in descriptions, and in what is not by means, surrounds everything, goes without everything, and has the ideal of absolute self-perfection in every way.

Thus, a question comes to us: Who told the imam with this divine information about how the universe was created, and that it was not at once, and that the matter of existence pertains to God alone if it was not drawn from a pure prophetic source (Abdul Salam Asheer, 2006). From here we see "This detail of how the sky was created from the beginning until its being like this it is, but it indicates without a doubt that what the imam says was not a speech made by imagination, it describes the events that occurred and deals with the sequence of the creation process in its various stages, He did not use a narration or a story, and this indicates that Imam Ali (peace be upon him) became the main source of the information and without the need to use (he said or narrated or heard); Because it has become an integral part of his idea, but rather it is one of the main elements of his idea. And since the discussion of the origin of the universe, its nature, and its form, the researchers, scholars, and people differed between illusion and imagination, then Imam Ali (peace be upon him) touched him in his sermon making a clear statement for him, and his purpose may be to know the coming generations that he talked about Religious trust is true and sincere; That is why the imam spoke with confidence, certainty, not intuition and guesswork, and his awareness of the creation of the universe indicates that his source is not an ordinary human. He talks about astronomical information is very important in relation to the into space or emptiness (infinite) and the dimensions of the height of the limbs, and thus it becomes clear to us that the imam "linked the judgments recognized by them, and the provisions that the speech seeks to establish, and make it acceptable and Muslim, by issuing judgments Admittedly, unrecognized judgments are elements of each of them, and one cannot surrender to them. One of them is without communicating the other. So he mentions the facts that no one can refute, the increase that raises these facts is in itself a Hajj To some extent, as the facts of the pillars are important to the pilgrims, which the pilgrims used to convince the recipient and influence him (Mohamed Shebl, 2004).

Creating Angels

This division of the world of angels, which is based on the job accomplished or required for work, cannot come from the minds of these cohorts. He did not see the angels while on these bodies, especially since the angels are divine spirits, as We see it indicating their attributes, their different descriptions with their different qualities, their sections being the masses of pounds, and some of them "Sajid does not raise his head from prostration to bowing, and some of them kneel on not getting up from bowing, including the worship of pure people and do not separate their place, and some of them become bored of those who praise them Where is Imam Ali (peace and blessings be upon him) you know this unknown anonymous information if it is not from a divine source. This is how Enza H. How the Imam of this hadith fought in his speech, on the description of the angels, and onolm, and their divisions, and this accurate description, and it is known here that the pebble should not be circulated? But this exclamation goes when we mention an imam who was raised by the Prophet (may God bless him and his family), and took his knowledge of it, and then Winston could have been Imam Ali (peace be upon him) knowing what he says, and knowing what he is talking about, knowledge of certainty and sincerity, not an illusion or imagination (John Hull, 1986).

This stage calls for talking about a stage based on it; Because of the religious forms, he says: "Then the extension of God in his repentance, and to protect him from the word mercy, and his promise Refrain to his committee, Dar scourge, atomic and reproduction. The Imam presented a set of events for the origins of man, but this does not mean that what he came up with is just a narration of the events of a placebo, but rather it has a strong pilgrim breath indicating that its narrator is a prophet and that he is an imam and not a normal human being, he has shown how the elements of the composition of human organs are mixed from the ground And water (Hammadi al-Samoud, 2005).

Thus, (peace be upon him) demonstrated the ability of God Almighty, the gentleness of his making in finding a person, and drawing the clear path for him, and such knowledge comes only to those who were connected to God, the Highest, the connection to a sincere mandate and a certain faith.

Choose the Prophets

As long as Adam (peace be upon him) was the first of the prophets, then there is no doubt that the religious, historical, and religious hadith is directed to the prophets (peace be upon them) after him, and this is what appears in the words of the Imam (peace be upon him): and conveying the message unfaithfulness, because instead of more created by the covenant of God to them, Fjhlwua his right, and took peers with him, Ajtalthm demons know him, and Aguetathm for worship, he sent them messengers, and Oatr them prophets, to Astoteke Charter Afrth, and Ivkrohm forgotten his grace, and protest they reported, and raise them Dvain minds

and see them estimated verses: from above the ceiling is raised, and beneath them the subject of the thalamus, and the lives of catechist, and maturity Tvenehm, and Oossab Thrmanm, and events follow them (Al-Manaqib, 2000).

Then confirmed the cause of the mission of the prophets, saying: "God did not prejudice the Almighty created from a prophet, or book a house, or argument is needed, or a place of pilgrimage list, messengers do not fall short of their small number, and the large number of rejecters them from an earlier named him after him, or He did not know him before him, so the horns ceased, the ages passed, and the parents were predecessors, and the children succeeded.

The words of the Imam here indicate the sounding of the history of religious history with a clear vision and documented know-how, revealing that the mission of the prophets is in its essence mediation between the Creator and the creature, and its aim is to guide creation to the truth, and their cooperation in what guarantees security and living for all, and his saying: (when he changed his creation more) That a number of the servants of God were established on the charter of Fitrah, and they were able with this steadfastness to know the truth of God and work with it, and they are called Hanafi, and they were before the mission of the Messenger of God (may God bless him and his family), countless individuals, including - according to what was mentioned historically - Warqa bin Nawfal, Abdullah bin Jahsh, Othman bin Al-Hawarith, and Zaid bin Nawfal.

As for his saying: "Let them not be guided by the charter of his instinct", it indicates that the prophets asked people to believe, and they do what the Almighty has suggested to instinct in the words of his prophets. In God's creation and its effects indicating his power and greatness, and it is also the function of the prophets to guide people to the legitimate doctrines of life, and to warn them against the forbidden Because the world - for its pain and sorrows - is going to disappear, and thus it becomes clear that the function of the prophets is warning and preaching, and that they have no benefit or harm to anyone, and what is added to that from the oddities of the descriptions and the wonders of images, there is no religion in anything, and such Disclosure can only be given to an imam, guardian and guardian (Abu Ja'far bin Shahr, 2003).

Resurrection of the Prophet (may God bless him and his family)

Talking about the prophets should lead to a private conversation about the Messenger of God Muhammad (peace and blessings be upon him and his family) and the state of nations from a religious point of view, so we see him (may God bless him and grant him peace) saying: "Until God sent His glory to God (may God bless him and his family) to achieve His vow." His prophecy, captivated by the Charter of the Prophets, the famous brand, Karim's birthday. On that day, the people of the earth spread boredom, widespread whims, and separate ways, between the three-dimensional deity, his creation, or an atheist in his name, or an advisor to

the other, gifts, weak not for him, and saved them the place of ignorance, and in the presence of these stray directions, It had to be a prophetic message, but the prophets (peace be upon them) preached the right to death, the importance of the road and shedding light. The truth, and this sign was revealed by saying (may God bless him and grant him peace): Then God Almighty chose Muhammad, peace and blessings be upon him when he met, and blessed He has what he has, so Qumriya on the House of Representatives, and he wanted him to compare the distress, so he ruled him with generosity, and behind you, what the prophets left in their nations, as he did not leave them negligent, without a clear path, and he has no knowledge of existence. This talk about the message of the Messenger (Habib Allah al-Hashemi, 2003). (May God bless him and his family?) How are you, its causes? The religious status of people in their time is a clear indication of a clear vision that does not acquire clarity from learning from ordinary people, but rather indicates a divine source represented by prophecy and knowledge of Muhammad. Referring to an important issue that is still in dispute, it is manifested in the fact that if the Prophet neglected his nation he would violate God's covenant and his covenant, and therefore it cannot be said that the Prophet (may God bless him and his family) left the world without a will to his successor, and how he left them neglected, and his religious determination confirms that whoever died without a will he died a Jew or a Christian. Therefore, we allude in this text a reference to the commandment of the Messenger of God (may God bless him and his family) Caliphate and Imam Ali (May God bless him and grant him peace) (Ahmad Abis Al-Mamouri, 2014).

Reasons for Imposing Hajj

By the authority of the Imam (may God bless him and grant him peace), he drew the attention of the interlocutors to the reasons for the pilgrimage during the Hajj, and he said: (The pilgrimage in his home is a holy land that made him a kiss for sleeping, the positions of the prophets, and following the steps of failure on the two days, and they benefit from the place of worship, and worship him with a forgiven date. {97}. A profound connotation, and the imam (may God bless him and grant him peace) explains the truth and reveals what it might be, in his words: (they want him ostrich, his family and waving a bath), so that inspiration - as is known - is a symbol of love and peace, Most birds and pigeons have longing, and this indicates that the love of God and His Messenger in the hearts of the pilgrims is true and there is no authority over them (Al-Khattab Approach, 2009).

Imam Ali (peace be upon him) seized the opportunity to define the importance of the rituals of Hajj, and he said: (Make it glorified and exalted, there is no humility of greatness and acceptance of pride), and this choice no one can say this trust and clarity, and confirmed (peace be upon him) his Quranic testimony. The fact that this witness finds a subconscious and emotional resonance to the addressee, as the role of the engine in the feeling of his heart, and his understanding is not his in proving his purpose and intention. Show what preceded it is

stopped. The narrator provides descriptive predictive passages for the narrator that places like commodities that extend to everything. The beginning of the narration from the beginning of creation in this detail means that this is that the narrator was a witness to it or a scientist because the narration is a text in the college, which consists of to become a part shows us a clear indication that this sequence of creation in the aforementioned events refers to the state of the hour or tells the true (Tariq Bin Ziyad, 2011). If there are three levels in the Holy Qur'an (spiritual, mental, and natural), then the foregoing confirms the existence of these levels in the sermons of the Imam (peace and blessings be upon him), and this indicates that the Imamate is a spiritual, mental and natural companion. It turned out that Imam Ali (peace and blessings be upon him) was the one with the insight in picking the occasion between the controversy and the context, in its optimal form, and such a case causes the speaker to fill the listener, so that he does not find a way to weaken the argument, deviate from its circle of work, and perhaps veto it in contradiction with it or contradicts (Samud al-Hammadi, 2012).

Conclusion

Some of the pilgrims are hidden and unauthorized. In order to reach the pilgrims' arguments in the minds of the pilgrims and their hearts in a calm and organized manner according to what the pilgrims want to communicate, and not in a way of scrambling between the ideas of the pilgrims and the pilgrims.

- The result of the intended hidden pilgrims is the result of the pilgrims' thinking themselves and not imposed on them from outside.
- Imam Ali (peace be upon him) puts in the hands of the addressees, a network of information belonging to the science of divine source, many, and that network is a clear indication of his being an imam, a guardian, a guardian, and not an ordinary person.
- The science of the Imam is a special divine flood that is not determined by the nature of the ordinary person, and is not governed by time without time but rather determined by the selection of God Almighty to him, it is a science of the divine origin, it was poured over him to qualify him to carry out his tasks entrusted to him in fixing the features of the Islamic religion, through his general mandate.
- The information of the sermon indicates that God Almighty chose Imam Ali (peace be upon him) as the nation's leader after the Messenger (may God's prayers and peace be upon him and his family), and he pleaded guided to her with his righteous religion and his guiding light in humanity and an amount of his command, as he took all of this ruling, and that knowledge is all from the most honorable Messenger (may God bless him and his family).
- The sermon's information was not a regular topic, nor of what it might have heard and narrated without understanding and drinking, but rather indicated that it became a source for it after the death of the Messenger of God (may God bless him and his family).



- Faith meditation in his talk about anything in existence leads to recognition of the Imamate in general and Imam Ali (peace be upon him) in particular.
- The contents of this sermon alone were sufficient to give definite and irrefutable evidence that Imam Ali (peace be upon him) was the argument of God, his guardian, and his guardian.

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